

Grantee's Mailing Address: 501 E College Street, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

3 52 PM '82  
WERSLEY

41 399

KNOW ALL MEN BY THESE PRESENTS, that HAYNSWORTH, BALDWIN, MILES AND JOHNSON, A General Partnership, organized under the laws of the State of South Carolina, and having a principal place of business at Greenville, State of South Carolina, in consideration of Five (\$5.00) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto College Properties, Inc., its successors and assigns:

All that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in Greenville County, South Carolina, and being located on the eastern side of Toy Street as shown on a plat entitled "Property Survey for College Properties Inc.," dated January 2, 1982, prepared by Arbor Engineering, and recorded in Plat Book 8-N at Page 63 in the R.M.C. Office for Greenville County, South Carolina, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Toy Street, approximately 161 feet south of the centerline of Pettigru Street, and running thence N. 76-54 E. 250.55 feet to an iron pin; thence S. 14-59 E. 249.33 feet to an iron pin; thence S. 69-31 W. 251.47 feet to an iron pin on the eastern side of Toy Street; thence along the eastern side of Toy Street N. 15-00 W. 281.67 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed of School District of Greenville County, dated October 29, 1974, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book 1009 at Page 860. Said deed was recorded on November 7, 1974.

This conveyance is made subject to any restrictive covenants, building setback lines, easements and rights of way affecting the above-described property.

Grantor also conveys unto Grantee, its successors and assigns, all of Grantor's right, title and interest in and to the alley located south of the above described property and being more fully shown on the City Tax Maps at Sheet 45, Block 1.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
JAN 15 82 314.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ JAN 15 '82 172.70  
P.B. 12811

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantees(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused these presents to be subscribed by its Partners

XXXX this 12th day of January 1982  
SIGNED, sealed and delivered in the presence of:

Phyllis C. Johnson  
Wanda C. Rice  
As to Messrs. Haynsworth, Baldwin and Miles  
Brenda Adams  
Meagan Deal  
STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

HAYNSWORTH, BALDWIN, MILES AND JOHNSON, A General Partnership (SEAL)  
By: Knox L. Haynsworth, Jr., Partner  
By: James J. Baldwin, Partner  
By: James M. Miles, Partner  
By: Bradley R. Johnson, Partner  
PROBATE

400 8 17331801

R. Johnson, Partner, Personally appeared the undersigned witness and made oath that (s)he saw the within named ~~XXXXXX~~ sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 12th day of January 19 82  
Notary Public for South Carolina.  
My commission expires: 2-20-91

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

50.00

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